

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-91(A39219)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 19-91 APPLICATION/CLAIM NO.: A39219 CERT. NO.:

CHANGES: a9098 Approved, t38054 Lapsed

OWNERSHIP*****

NAME: Richard and Colleen Flinspach
ADDR: 8598 N Modena Cyn Rd.
Beryl , UT 84714
INTEREST: 100%
REMARKS: as joint tenants

DATES, ETC.*****

LAND OWNED BY APPLICANT? No COUNTY TAX ID#:
FILED: 02/05/1969|PRIORITY: 02/05/1969|PUB BEGAN: 03/06/1969|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate:07/07/1969|PROOF DUE:
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:11/28/1977|CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [19-]|MAP: [187c]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Water User's Claim Status: Water User's Claim

LOCATION OF WATER RIGHT*****

FLOW: 637.4 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 40 ft E 1373 ft from NW cor, Sec 25, T 32S, R 19W, SLBM
DIAMETER OF WELL: 14 ins. DEPTH: 497 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 21130

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 13126. Water Rights Appurtenant to the following use(s):
19-91(WUC),393(APP)

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IRRIGATION: Sole Supply: 159.4 acres of the Group Total of 159.4 PERIOD OF USE: 03/15 TO 11/01
319, 320, and 393 were added to this group since their acreage apparently overlaps.

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###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals
Sec 25 T 32S R 19W SLBM *39.7000|39.7000|40.0000|40.0000*_____|_____|_____|_____*_____|_____|_____|_____*_____|_____|_____|_____* 159.4000
GROUP ACREAGE TOTAL: 159.4000

OTHER COMMENTS*****

Land is being purchased under contract.
*****E N D O F D A T A*****